

To be filled by the Chief Superintendent
Only when Malpractice case is booked

A



P.E.S. COLLEGE OF ENGINEERING, MANDYA.

(An Autonomous Institution Affiliated to VTU, Belagavi, Aided by Govt. of Karnataka)

ANSWER BOOKLET FOR THEORY EXAMINATION

Examination :
B.E / M.Tech. / M.B.A / M.C.A

Branch Semester

Course Title

Signature of the Candidate :
I abide by the rules and regulations of PESCE, Mandya

UNIVERSITY SEAT NUMBER									
DATE	D	D	M	M	Y	Y	Y	Y	
COURSE CODE									
No. of Graph/Drg.					Signature of Room Superintendent				

FOR STUDENTS USE

FOR OFFICE USE ONLY

Tick The Answered Sub Section

Question No.	Marks Awarded				Total Marks	Moderator Marks
	a	b	c	d		
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
TOTAL						

For Valuator's Use Only

Total Marks in Words		
Signature :		
Name :		
Institution :		

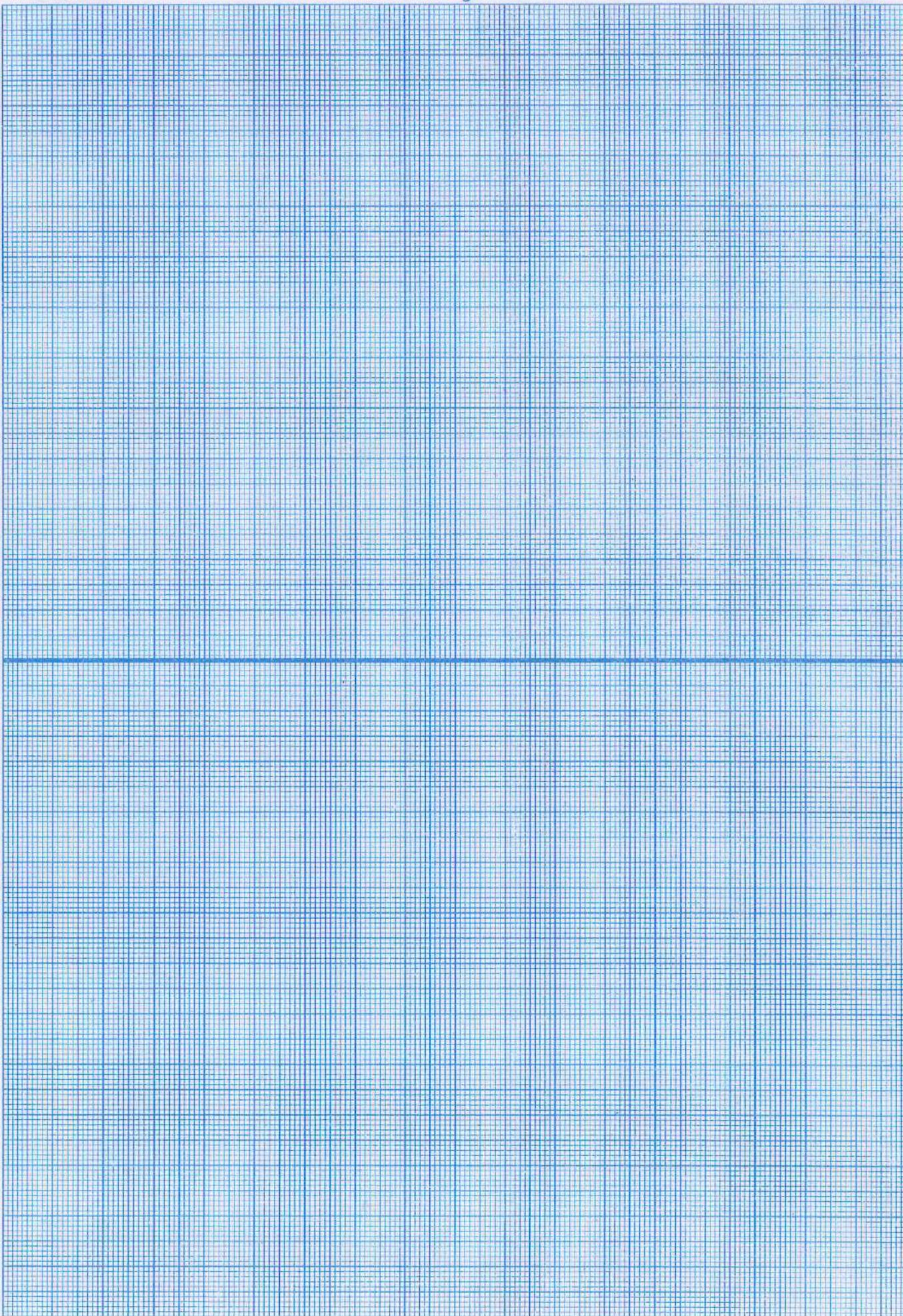
For Moderator's Use Only

Total Marks in Words		
Signature :		
Name :		
Institution :		

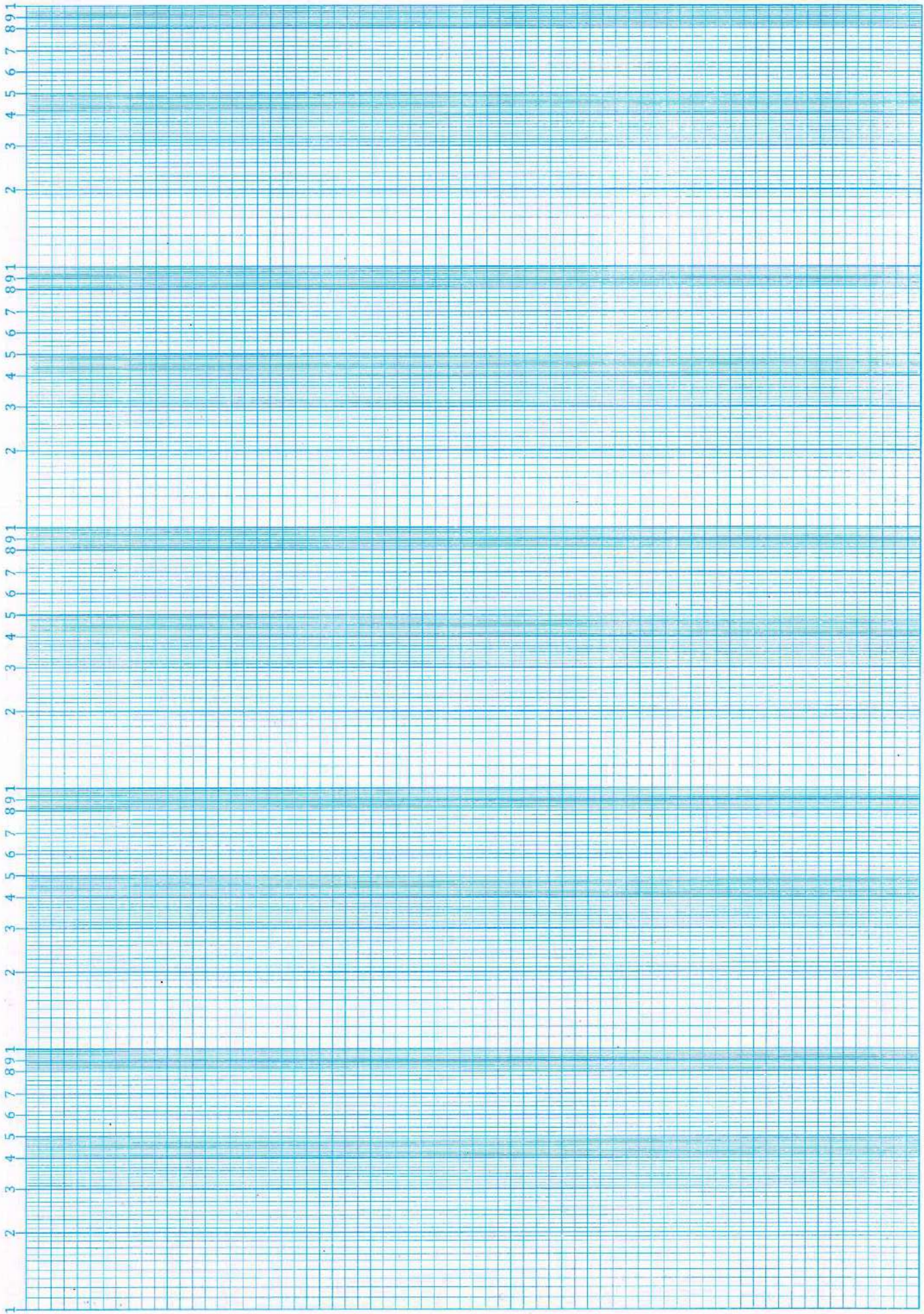
INSTRUCTIONS TO CANDIDATES

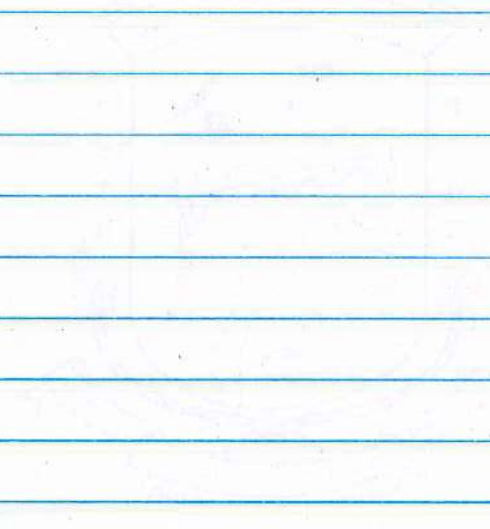
1. **Only a single answer book will be issued. No additional answer Books are permitted.**
2. The candidate should write his / her seat number and give other information like Examination, Semester, Course, Course code etc., against the space provided on the title page of the answer book.
3. **The candidate shall not write his / her name / USN or put any identification mark inside any part of the answer book.** Which may disclose his / her identity which will be treated as malpractice and liable for penalization.
4. The Question numbers should be mentioned in the margin only. The candidate shall **write answers on both sides of pages** of the answer book. All **rough work** must be done in the **space provided** at the **end of the answer book**. Answers must be written using **blue ink** (ball pen or ink pen). If there is a **change in ink**, the same shall be **attested** by the **Room Superintendent on the facing sheet of the answer script at the top**.
5. **Answer book should be handed over personally to Room superintendent before leaving the Examination hall.**
6. No candidate shall be permitted to go to toilet during the period of Examination.
7. The candidate should not take any books / Notes, log table, scribbling pads, Cellphones, programmable calculators, Smart watch are any kind of reference material into the examination hall. The candidate should make sure that he / she has no unauthorized book or paper in the examination hall with him / her or in his / her desk. He / she should have only articles permitted like Identity Card, Hall Ticket / Admission Ticket. The candidate should not write any thing on the Admission Ticket or Identity Card or Calculator.
8. A warning bell will be given 10 minutes before the commencement of the examination when all the candidates should take possession of their seats. another bell will be given at beginning of the examination when question papers will be distributed and the students should start writing the answers. **No candidate shall be admitted after 30 minutes of the commencement of the examination and shall be allowed to leave the examination hall before 45 minutes of the commencement of the examination. No candidate should leave his / her seat during last 10 minutes.** Warning bell will be given 10 minutes before the closing time and final bell is given at the end of the examination. Then all the candidates should stop writing or revising answers and should handover the answer book to the Room Superintendent.
9. **The candidates should see that, the Room Superintendent has appended his / her signature at the specified space on the answer book as and when he / she received the answer book.**
10. Smoking and taking tea or coffee or cool drinks in the examination hall is strictly prohibited. However, drinking water will be supplied on request.
11. **Any candidate appearing for the UG /PG Examination is liable to be charged with committing malpractice in the following cases :**
 - a) **Bringing** in the examination hall or being found in possession of portions of a book, manuscript, Programmable Calculator, Smart Devices or any other **material or matter**, which is **not permissible to be brought into the Examination hall**.
 - b) **Having any written matter on scribbling pad, Question paper, Admission Ticket, Calculator, Palm, Hand, Leg, Hand Kerchief, Clothes, Socks, Instrument Box, Identity Card, Scales etc.,**
 - c) **Disclosing identity** by writing any words or by making any peculiar marks or by writing USN on the pages other than the facing sheet in the answer scripts while answering.
 - d) **Copying** from the material or matter or answer of another candidate or similar aid or assistance is rendered to another candidate within the Examination hall.
 - e) **Communicating** with any candidate or any other person inside or outside the Examination hall with a view to take assistance or aid to write answers in the examination.
 - f) **Making any request of representation or offers any threat for inducement** or inducing to be bribery to **Room Superintendent or and any other official or officer of the College for favours** in the Examination hall or to the examiner in the answer script.
 - g) **Smuggling out or smuggling in or tearing off the answer script sheets or supplementary sheets** or inserting papers written outside the Examination hall into the answer book or **running away along with the answer script from the examination hall or premises.**
 - h) **Impersonating** or allowing any other person to impersonate to answer in his / her place in the examination hall.
 - i) **Supply** of copying material inside or from outside the examination hall.
 - j) **Bringing** mobile phone to the Examination hall.
 - k) **Unruly** behaviour inside or near the Examination hall.
12. **The Authorities of P.E.S. College of Engineering, Mandya have rights to make Amendments to the above Rules and Regulations from time to time and the same is binding on students.**

REMEMBER : YOUR FUTURE IS BRIGHT. DON'T SPOIL IT.



SEMI-LOG PAPER (5CYCLES X 1/10)

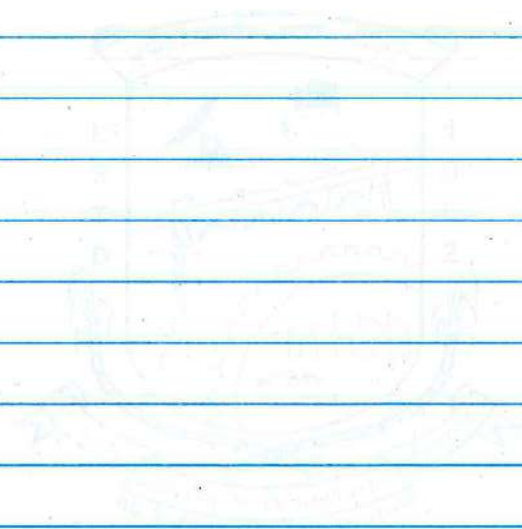


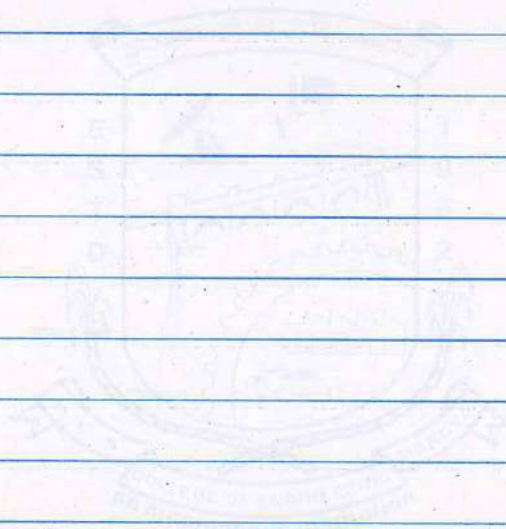


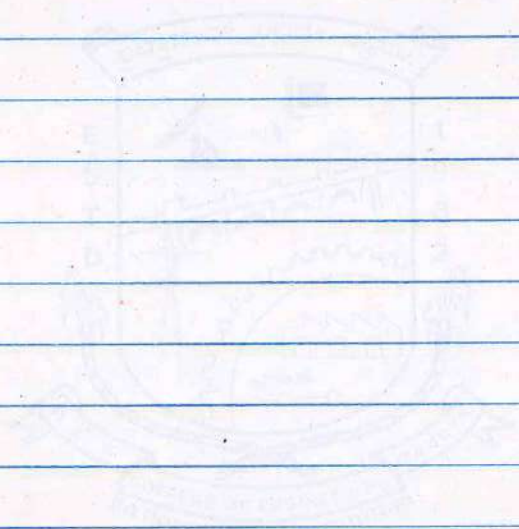
Lined writing area with horizontal blue lines and a vertical margin line on the left. A metal fastener is visible on the left edge.

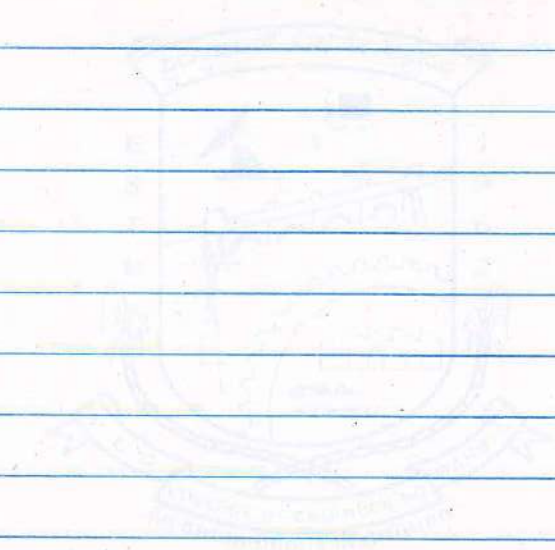


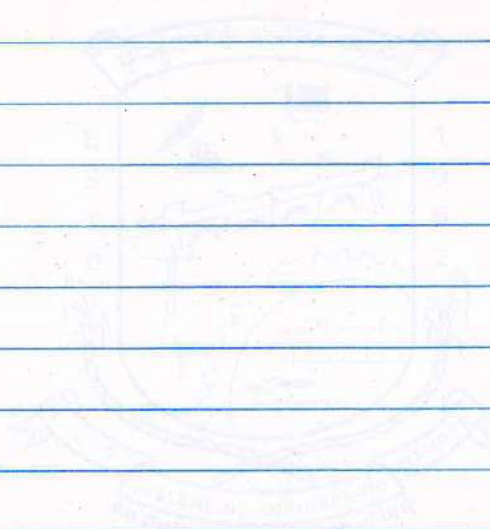


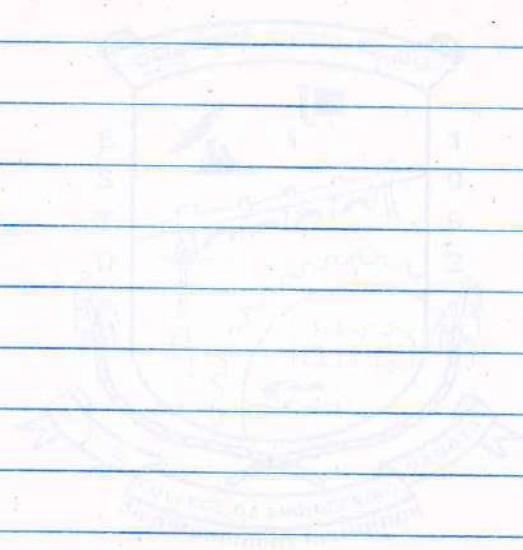




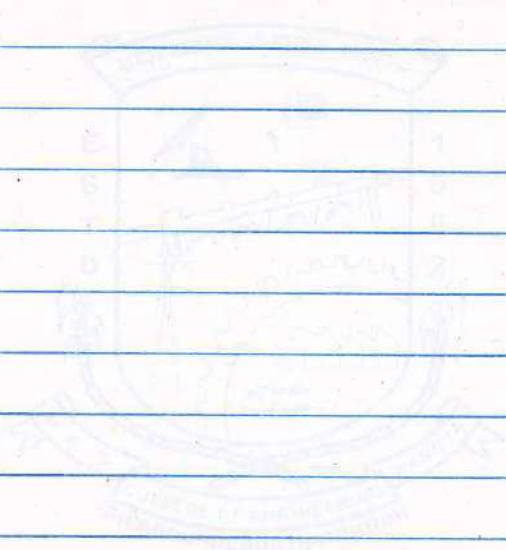


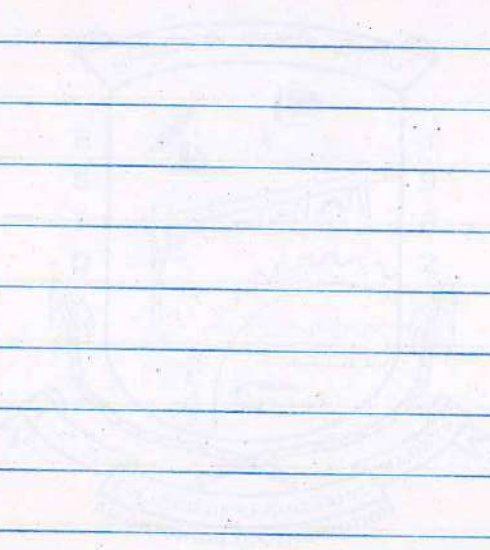


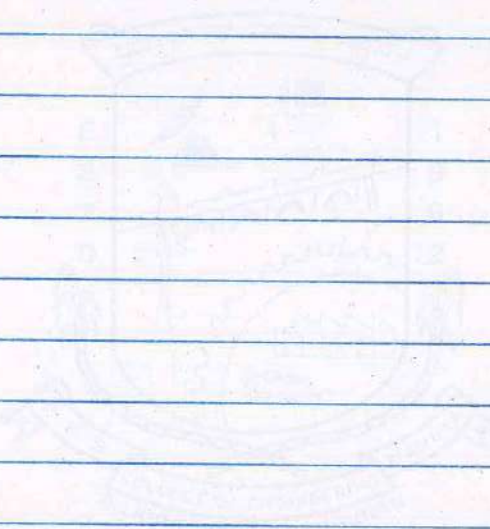




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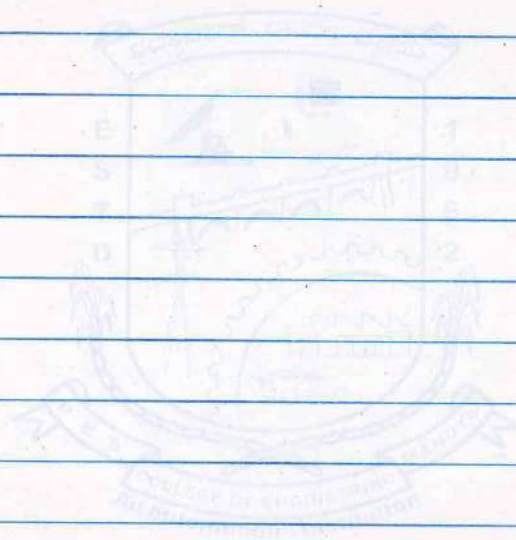


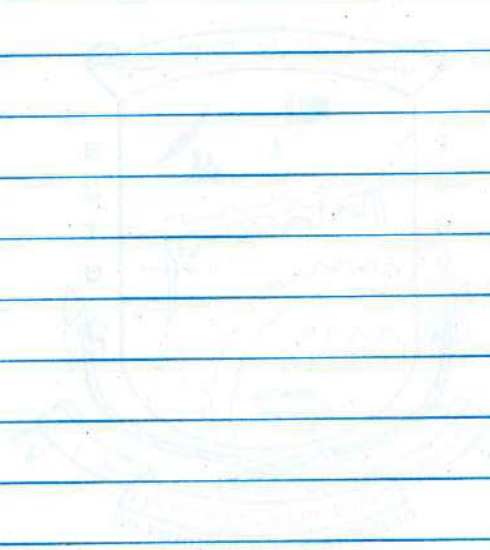


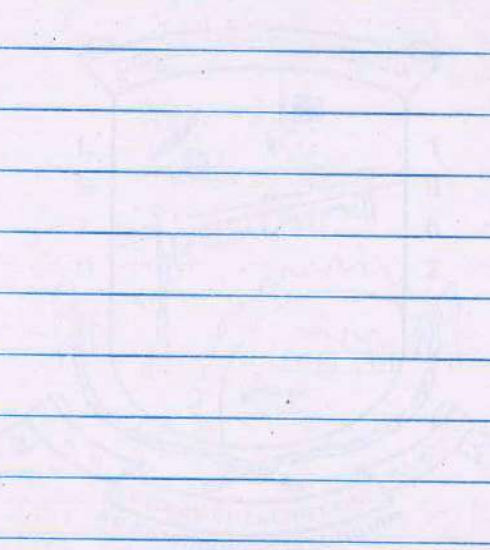












FOR OFFICE USE ONLY

BE / M.TECH / MBA / MCA : CHALLENGE VALUATION

Question No.	Marks Awarded				Total Marks
	a	b	c	d	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
TOTAL					



For Examiner's Use

Total Marks in Words

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Signature : _____

Signature : _____

Name : _____

Name : _____

Institution : _____

Institution : _____

FOR OFFICE USE ONLY

BE : III VALUATON

Question No.	Marks Awarded				Total Marks
	a	b	c	d	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
TOTAL					

For Examiner's Use

Total Marks in Words

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Signature : _____

Name : _____

Institution : _____
